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|--|---|---|--------------------|
|  | Application No.   | Applicant(s)  |                    |
|  | 10/650,075  | NEUMASTER ET AL.  |                    |
| Notice of Allowability   | Examiner  | Art Unit  |                    |
|  | John Ricci  | 3714  |                    |
| The MAILING DATE of this communication app All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85 NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT R of the Office or upon petition by the applicant. See 37 CFR 1.31 | 6 (OR REMAINS) CLOSED in to<br>) or other appropriate commun<br>RIGHTS. This application is sul | his application. If not included ication will be mailed in due co | ourse. <b>THIS</b> |
| 1. $\boxtimes$ This communication is responsive to <u>Amendment of Sep.</u>  | <u>6, 2005</u> .  |   |                    |
| 2. The allowed claim(s) is/are <u>9-54 and 56-61</u> .   |   |   |                    |
| 3. ☐ Acknowledgment is made of a claim for foreign priority u  a) ☐ All b) ☐ Some* c) ☐ None of the:  1. ☐ Certified copies of the priority documents hav  | e been received.  |   |                    |
| <ul><li>2.  Certified copies of the priority documents hav</li><li>3.  Copies of the certified copies of the priority do</li></ul>   |   |   | n from the         |
| International Bureau (PCT Rule 17.2(a)).   | ocuments have been received i   | n triis national stage application                                | on irom the        |
| * Certified copies not received:   |   |   |                    |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDON! THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.  | MENT of this application.   | ,   |                    |
| 4. A SUBSTITUTE OATH OR DECLARATION must be subminformal PATENT APPLICATION (PTO-152) which give   |   |   | TICE OF            |
| 5. CORRECTED DRAWINGS ( as "replacement sheets") mu  | st be submitted.  |   |                    |
| (a) ☐ including changes required by the Notice of Draftsper  | son's Patent Drawing Review (   | PTO-948) attached   |                    |
| 1) 🗌 hereto or 2) 🔲 to Paper No./Mail Date   | <b>-</b> •  |   |                    |
| (b) ☐ including changes required by the attached Examiner<br>Paper No./Mail Date   | 's Amendment / Comment or ir  | the Office action of  |                    |
| Identifying indicia such as the application number (see 37 CFR each sheet. Replacement sheet(s) should be labeled as such in   |   |   | ack) of            |
| 6. DEPOSIT OF and/or INFORMATION about the deposit attached Examiner's comment regarding REQUIREMENT   | osit of BIOLOGICAL MATER<br>FOR THE DEPOSIT OF BIOL   | RIAL must be submitted. No OGICAL MATERIAL.                       | te the             |
|  |   |   |                    |
| Attachment(s)  | _   |   |                    |
| 1. Notice of References Cited (PTO-892)  |   | rmal Patent Application (PTO-                                     | 152)               |
| 2. Notice of Draftperson's Patent Drawing Review (PTO-948)   | 6. ☐ Interview Sun<br>Paper No./M   | nmary (PTO-413),<br>ail Date                                      |                    |
| 3. Information Disclosure Statements (PTO-1449 or PTO/SB/Paper No./Mail Date   | 08), 7. ⊠ Examiner's A  | mendment/Comment  |                    |
| 4.   Examiner's Comment Regarding Requirement for Deposit  | 8. 🗌 Examiner's St  | tatement of Reasons for Allow                                     | ance               |
| of Biological Material   | 9.  Other   | ach fini  |                    |
|  |   | John Ricci<br>Primary Examiner<br>Art Unit: 3714                  |                    |

10/650,075

Art Unit: 3714

An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

The application has been amended as follows:

Claim 58, line 1, dependency was changed from claim 55 to claim 47.

\* \* \* \* \* \*

This letter was prepared by Examiner John Ricci, who can be reached at:

Voice: 571-272-4429

Fax: Use 571-273-8300 for papers to be delivered directly to the mail room, like formal amendments and responses, change of address, power of attorney, petitions.

Application/Control Number:

10/650,075

Art Unit: 3714

Use 703-783-0439 for papers to be delivered directly to the Examiner, like informal or proposed responses for discussion, or notes in preparation for an interview.

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JOHN RICCI PRIMARY EXAMINER ART UNIT 3714 Page 3